

# राजपत्नं, हिमाचल प्रदेश

(असाधारण)

हिमाचल प्रदेश राज्यशासन द्वारा प्रकाशित

शिमला, मंगलवार, 11 सितम्बर, 1990/20 भाद्रपद, 1912

## हिमाचल प्रदेश संकार

#### HOME DEPARTMENT

#### **NOTIFICATIONS**

Shimla-2, the 11th September, 1990

No. Home (B) 1-10/68.—In supersession of all the previous notifications and in exercise of the powers vested in him under section 3 (i) (ii) of the Himachal Pradesh Essential Services (Maintenance) Act, 1972 (Act No. 5 of 1972), the Governor of Himachal Pradesh is pleased to declare that the provisions of the Himachal Pradesh Essential Services (Maintenance) Act, 1972, shall apply to all the employments mentioned in the schedule below:—

#### SCHEDULE

## Name of the employment:

- (1) All the employment under the Himachal Pracesh State Electricity Board.
- (2) All employment under the Himachal Pradesh Fire Fighting Services.
- (3) All the employment under the Irrigation and Public Health Department in Himachal Pradesh.

- 4. All the employment under the Health and Family Welfare and Medical Education in Himachal Pradesh.
- 5. All the employment under the Department of Ayurveda in Himachal Pradesh.
- 6. All the employment under the Municipal Corporation, Shimla.
- 7. All the employment under the Himachal Pradesh Road Transport Corporation.
- 8. All the employment under the Municipal Committees and Notified Area Committees in the State.
- 9. All the employment under the Himachal Pradesh Food and Supplies Department in the State.
- 10. All the employment under the Himachal Pradesh Public Works Department in the State.
- 11. All the employment unfer the Printing and Stationery Department in Himachal Pradesh.
- 12. All the employment in the Civil Supplies Corporation in Himachal Pradesh.
- 13. All the employment under the H.P. State Co-operative Bank.
- 14. All the employment under the H. P. State Co-operative Milk Producer's Federation.

## Shimla-2, the 11th September, 1990

No. Home (B) 1-10/68.—In supersession of all the previous notifications published in this behalf, and whereas in exercise of the powers conferred under Sub-Section (1) of Section 4 of the Himachal Pradesh Essential Services (Maintenance: Act, 1972, the Governor of Himachal Pradesh is pleased to direct that any person or persons engaged in employment connected with those categories of services to which Himachal Pradesh Essential Services (Maintenance) Act, 1972 (Act No. 5 of 1972) has been made applicable vide notification No. Home (B)1-10/68 dated 11-9-1990 issued under Section 3 of the said Act, shall not depart out of such area or areas where such person or persons discharge their duties as such employees.

## Shimla-2, the 11th September, 1990

No. Home (B) 1-10/68.—In supersession of all the previous notifications published in the extraordinary gazette from time to time in the past and in exercise of the powers vested in him under sub-section (3) of Section 7 of the Himachal Pradesh Essential Services (Maintenance) Act, 1972, the Governor, Himachal Pradesh is pleased to authorise the officers mentioned in the schedule below to make complaints in writing in respect of offence committed under the aforesaid Act by any person in the employment of services mentioned in

the notification No. Home (B) 1-10/68 dated 11-9-1990 issued under section 3 of the said Act.

## **SCHEDULE**

	SCH	TEDULE
	Name of the employment	Authorised officers 2
1.	Himachal Pradesh State Electricity Board	<ol> <li>Secretary, Himachal Pradesh State Electricity Board.</li> <li>All Chief Engineers.</li> <li>All Superintending Engineers.</li> <li>All the Executive Engineers.</li> </ol>
2.	Himachal Pradesh Fire Fighting Services	<ol> <li>Director, Fire Fighting Services.</li> <li>Chief Fire Officer.</li> <li>All the Divisional Fire Officers.</li> <li>All the Station Fire Officers.</li> <li>All the Sub-Station Fire Officers.</li> </ol>
3.	Department of Irrigation and Public Health.	<ol> <li>All the Chief Engineers.</li> <li>All the Superintending Engineers.</li> <li>All the Executive Engineers.</li> </ol>
4.	Department of Ayurveda	<ol> <li>Director of Ayurveda.</li> <li>Officer on Special Duty Ayurveda.</li> <li>Assistant Directors of Ayurveda.</li> <li>District Ayurveda Officers.</li> </ol>
5.	Department of Health and Family Wellare and Medical Education.	<ol> <li>Director of Health Services.</li> <li>Principal Director, Indira Gandhi Medic College, Shimla.</li> <li>Medical Superintendents.</li> <li>Chief Medical Officers.</li> </ol>
6.	Municipal Corporation, Shimla	<ol> <li>Commissioner, Municipal Corporation Shimla.</li> <li>Asstt. Commissioner, Municipal Corporation, Shimla.</li> </ol>
7.	Himachal Pradesh Road Transport Corporation.	<ol> <li>Managing Director, HRTC.</li> <li>General Manager/A.G.M.</li> <li>Divisional Managers.</li> <li>Regional Managers.</li> </ol>
8.	Municipal Committees and Notified Area Committees.	<ol> <li>Administrators.</li> <li>Secretaries.</li> </ol>
9.	Himachal Pradesh Food and Supplies Department.	<ol> <li>Director</li> <li>Joint Directors/Dy. Directors</li> <li>Distt. Food &amp; Supplies Controllers.</li> </ol>
10.	Public Works Department	<ol> <li>Engineer-in-Chief</li> <li>All the Chief Engineers</li> <li>All the Superintending Engineers</li> <li>All the Executive Engineers</li> </ol>
l. :	Department of Printing and Stationery	<ol> <li>Controller of Printing and Stationery</li> <li>Deputy Controller.</li> <li>Assistant Controllers.</li> </ol>

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12.	Himachal Pradesh Civil Supplies Corporation.	<ol> <li>Managing Director.</li> <li>General Manager.</li> <li>Divisional Managers.</li> <li>Area Managers.</li> </ol>
13.	H. P. State Co-operative Bank.	<ol> <li>Managing Director.</li> <li>General Manager.</li> <li>Addl. General Manager.</li> <li>All Managers of Bank Branches.</li> </ol>
14.	H. P. State Co-operative Milk Producer's Federation.	<ol> <li>Managing Director.</li> <li>Senior Manager, Project Production and Marketing.</li> <li>Senior Manager Procurement and Input</li> <li>Secretary/Manager Shimla and Mandi.</li> <li>Project Co-ordinator, Mandi.</li> <li>Assistant Managers, Nahan and Bilaspur.</li> </ol>

By order,
M. S. MUKHERJEE,
Chief Secretary.